



SIXTH SUNDAY AFTER PENTECOST

JUNE 30, 2024

HOLY CROSS LUTHERAN CHURCH

MINNEAPOLIS

Welcome to worship at Holy Cross! We are glad that you are here.

We practice open communion, welcoming all to Christ's table to receive the sacrament of Holy Communion. Communion is typically served on the second and last Sundays of each month.

Child care is available in the nursery for young children. Talk to an usher if you would like to make use of the nursery.

Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.

If you are seeking pastoral care, please speak to the pastor today, or call or email Pastor Jay at 612-722-1083 or pastorjay@holycrossmpls.org

*We invite ordinary people
with everyday struggles,
who need a place to lighten the load.*

*We offer a hug if you need one,
a blessing if you seek one,
and a place to belong if you want one.*

Hymnals: *All Creation Sings (ACS), Evangelical Lutheran Worship (ELW, the red cover hymnal) and With One Voice (WOV, blue paperback cover)*

GATHERING

PRELUDE

Be Thou My Vision

arr. Carol Foss

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

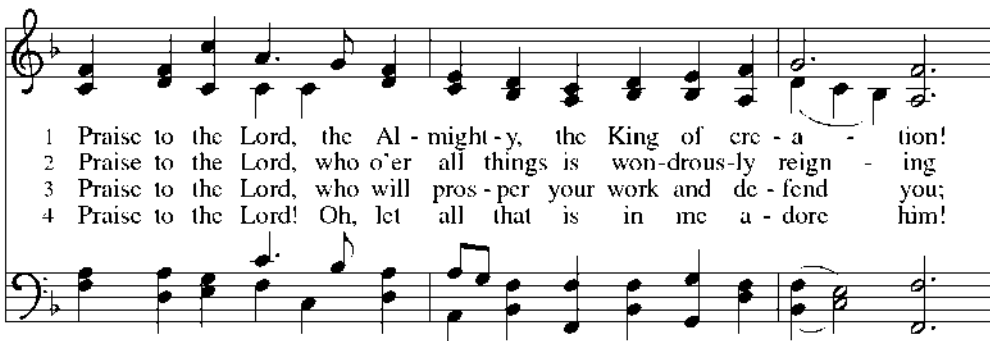
Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

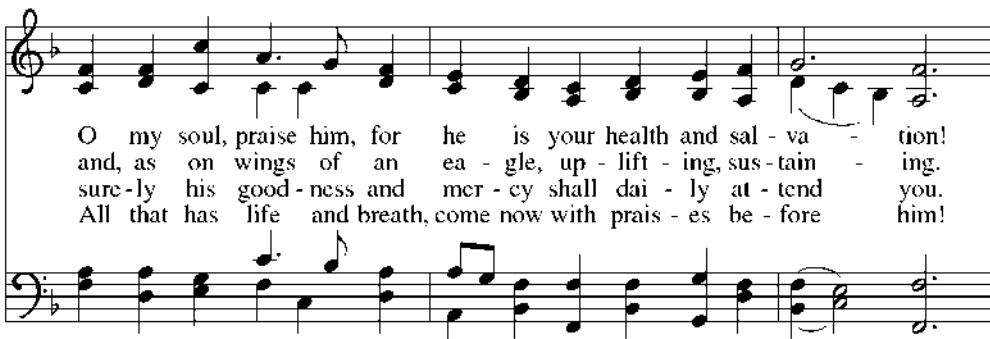
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

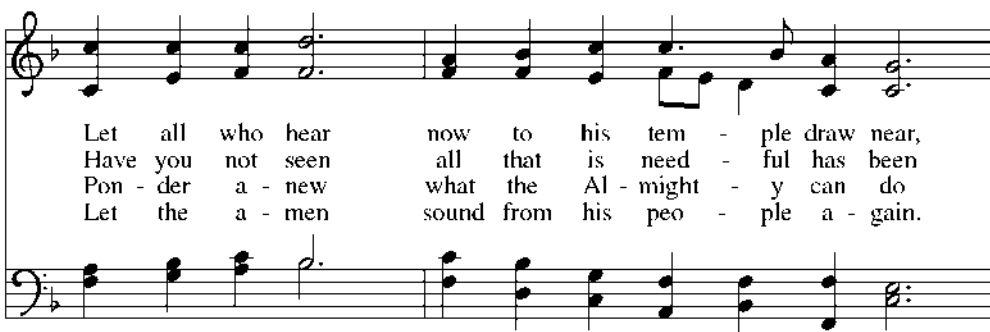
Amen.



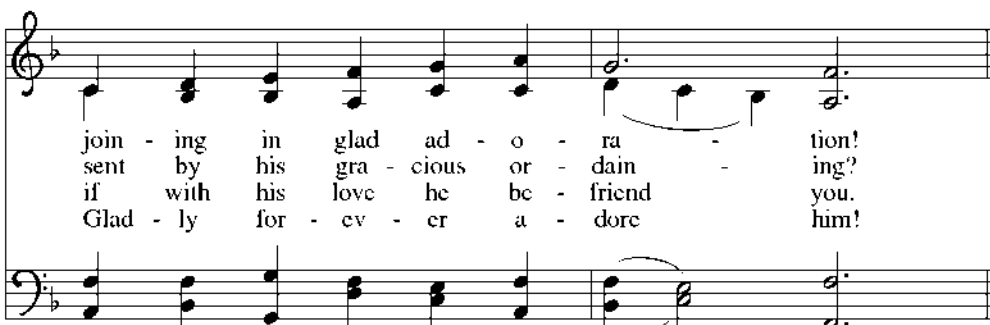
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sur - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

+ GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+ KYRIE

ELW 154

Sung three times.

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

+ PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING Lamentations 3:22-33

L: A reading from Lamentations:

The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the LORD.
It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,
to put one’s mouth to the dust
(there may yet be hope),
to give one’s cheek to the smiter,
and be filled with insults.

For the Lord will not
reject forever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

L: This is the word of the Lord.

C: Thanks be to God.

SECOND READING 2 Corinthians 8:7-15

L: A reading from Second Corinthians:

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

L: This is the word of the Lord.

C: **Thanks be to God.**

+ GOSPEL ACCLAMATION

Celtic Alleluia

ELW 174

Sung twice through

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

+ **GOSPEL** Mark 5:21-43

P: The gospel according to Mark, the fifth chapter:

C: Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

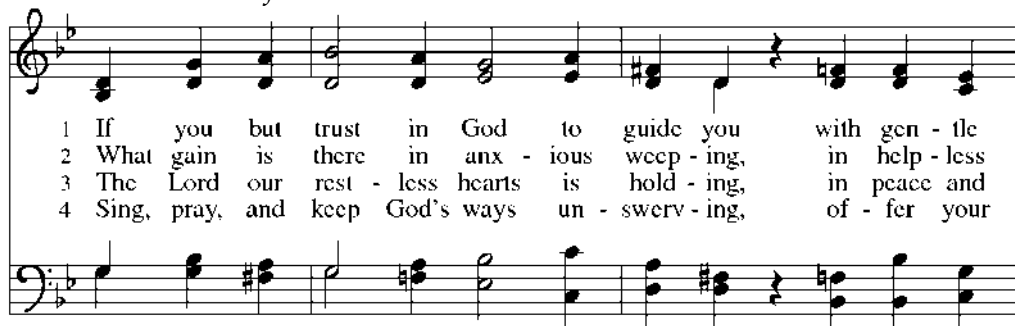
And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

+ PRAYERS OF THE CHURCH

Lord, in your mercy,
hear our prayer.

+ PEACE

The peace of Christ be with you always.
And also with you.

You are invited to exchange words and signs of peace with those around you.

OFFERTORY

An die Musik

Franz Schubert
(1797-1828)

OFFERTORY HYMN

As the Grains of Wheat

ELW 465



As the grains of wheat once scat-tered on the hill were



gath-cred in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-cred in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer.

Amen.

MEAL

+ GREAT THANKSGIVING

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+ SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might:



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

+ WORDS OF INSTITUTION

+ LORD'S PRAYER

ELW p. 208

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

DISTRIBUTION

All are welcome at Christ's table.

Ushers will invite you to come forward by the center aisle.

Return to your seat by the side aisle, placing empty cups in the basket.

Gluten-free wafers and non-alcoholic wine are available upon request.

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

O Store Gud

arr. John Purifoy

BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

PRAYER AFTER COMMUNION

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work., that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior.

Amen.

SENDING

+ BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

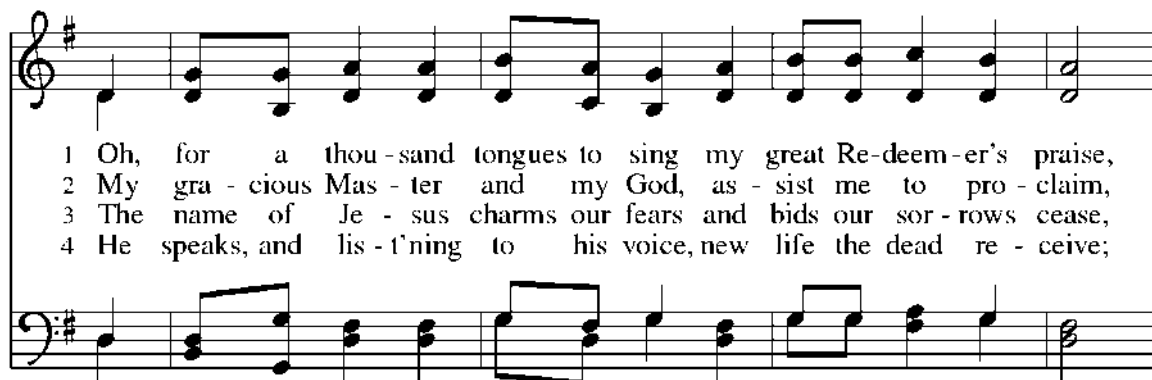
The Lord look upon you with favor and † give you peace.

Amen.

+ SENDING HYMN

Oh, for a Thousand Tongues to Sing

ELW 886



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

+ DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Gardener of the Week

Thanks to the Langes who volunteered to water last week and to Carol Horrmann who will water this week. Working together, we can keep the gardens looking bright and flourishing! *Open dates remain in July, August and September.* Please help if you can! The signup calendar is in the narthex.

Thank You, Donors

The blood drive at Holy Cross on May 16th collected 21 units of blood which can save up to 63 lives! Thanks to all who donated, and if you weren't able to participate this year, there is always next May!

Statistics

The attendance on Sunday, June 23, was 52 (10 also attended online). The total offering was \$104,289.88, including \$40 for the Building Fund, \$28 for the Minneapolis Area Synod, and \$75 for Trinity First. Additionally, \$293.85 was received electronically.

Celebrating This Week

Birthdays: Janell Trapp (6/30), Mike Dennis (6/30), Linda Scanlon (7/5)

Upcoming Dates:

| | |
|--------------------|--------------------|
| Thursday, July 11 | Council, 7 pm |
| Sunday, July 14 | Neighborhood Walk |
| Wednesday, July 31 | Prayer Group, 1 pm |

SERVING IN WORSHIP

Today, Sunday, June 30

Presiding Minister: Rev. Jay Carlson

Worship Assistant: Lyle Horrmann

Lector: Doug Morton

Communion Server: Marge Morton

Musicians: Scott Rohr and Trinda Jevne

Altar Guild: Judy Sorenson

Audio: James Blomberg

Video: Ed Copeland

Usher: Keith Lange

Counters: Sandi Likely and Lynn Oolman

Treats: Group

Next Sunday, July 7

Presiding Minister: Rev. Jay Carlson

Lector: David Hinrichs

Musicians: Scott Rohr and Malena Carlson

Altar Guild: Mary Lange

Audio: James Blomberg

Video: Ed Copeland

Usher: Sandi Likely

Counters: Gail Klatt and Sandi Likely

Treats: Open

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HOLY CROSS LUTHERAN CHURCH | 1720 E MINNEHAHA PKWY | MINNEAPOLIS 55407

www.holycrossmpls.org | (612) 722-1083 | Office Hours: T, W, Th 9am-2pm

admin@holycrossmpls.org | pastorjay@holycrossmpls.org