



# SECOND SUNDAY AFTER PENTECOST

JUNE 2, 2024

HOLY CROSS LUTHERAN CHURCH

MINNEAPOLIS

***Welcome to worship at Holy Cross! We are glad that you are here.***

*We practice open communion, welcoming all to Christ's table to receive the sacrament of Holy Communion. Communion is typically served on the second and last Sundays of each month.*

*Child care is available in the nursery for young children. Talk to an usher if you would like to make use of the nursery.*

*Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.*

*If you are seeking pastoral care, please speak to the pastor today, or call or email Pastor Jay at 612-722-1083 or [pastorjay@holycrossmpls.org](mailto:pastorjay@holycrossmpls.org)*

*We invite ordinary people  
with everyday struggles,  
who need a place to lighten the load.*

*We offer a hug if you need one,  
a blessing if you seek one,  
and a place to belong if you want one.*

---

***Hymnals:*** All Creation Sings (ACS), Evangelical Lutheran Worship (ELW, the red cover hymnal) and With One Voice (WOV, blue paperback cover)

---

---

## GATHERING

---

### PRELUDE

*Prelude on O STORE GUD*

Robert A. Hobby  
(b. 1962)

### WELCOME

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**



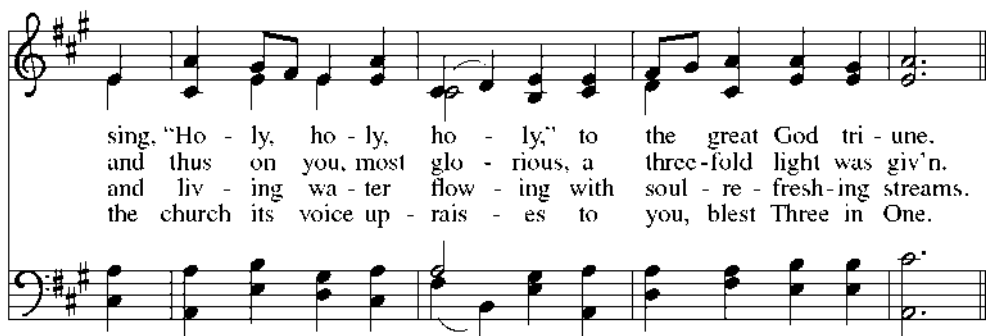
1 O day of rest and glad - ness, O day of joy and light,  
 2 On you, at earth's cre - a - tion, the light first had its birth;  
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
 4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
 on you, for our sal - va - tion, Christ rose from depths of earth;  
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
 we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
 where gos - pel light is glow - ing with pure and ra - diant beams  
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une,  
 and thus on you, most glo - rious, a three-fold light was giv'n.  
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
 the church its voice up - rais - es to you, blest Three in One.

**+ GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**+ KYRIE**

ELW 154

*Sung three times.*

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

**+ PRAYER OF THE DAY**

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

**Amen.**

---

## WORD

---

### FIRST READING Deuteronomy 5:12-15

L: A reading from Deuteronomy:

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L: This is the word of the Lord.

**C: Thanks be to God.**

### PSALM 81:1-10

*All sing the refrain. The lector reads the verses, and all sing the refrain where indicated.*



Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.  
Raise a song and sound the timbrel,  
the merry harp, and the lyre. **REFRAIN**

Blow the ram's horn at the new moon,  
and at the full moon, the day of our feast;  
or this is a statute for Israel,  
a law of the God of Jacob.

God laid it as a solemn charge upon Joseph, going out over the land of Egypt,  
where I heard a voice I did not know:  
“I eased your shoulder from the burden;  
your hands were set free from the gravedigger’s basket. **REFRAIN**

You called on me in trouble, and I delivered you;  
I answered you from the secret place of thunder and tested you at the  
waters of Meribah.

Hear, O my people, and I will admonish you:

O Israel, if you would but listen to me!

There shall be no strange god among you;  
you shall not worship a foreign god.

I am the LORD your God, who brought you out of the land of Egypt.

Open your mouth wide, and I will fill it. **REFRAIN**

## **SECOND READING** 2 Corinthians 4:5-12

L: A reading from Second Corinthians:

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

L: This is the word of the Lord.

**C: Thanks be to God.**

+ **GOSPEL ACCLAMATION**

*Celtic Alleluia*  
Sung twice through

ELW 174

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

+ **GOSPEL** Mark 2:23—3:6

P: The gospel according to Mark, the second and third chapters:

**C: Glory to you, O Lord.**

One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."


Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

**SERMON**

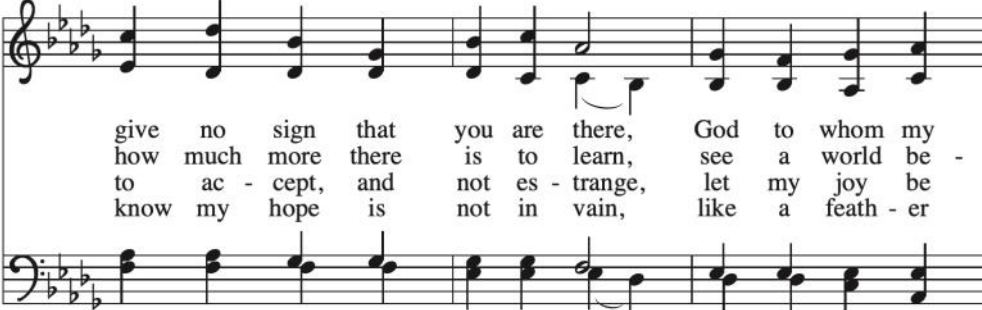




1 Let my spir - it al - ways sing, though my heart be  
 2 Though my bod - y be con - fined, let your word en -  
 3 Let your wis - dom grace my years, choose my words and  
 4 Let my spir - it al - ways sing, to your Spir - it



win - ter - ing, though the sea - son of de - spair  
 gage my mind, let the in - ner eye dis - cern  
 chase my fears, give me wit to wel - come change,  
 an - swer - ing, through the si - lence, through the pain



give no sign that you are there, God to whom my  
 how much more there is to learn, see a world be -  
 to ac - cept, and not es - trange, let my joy be  
 know my hope is not in vain, like a feath - er



days be - long, let there al - ways be a song.  
 com - ing whole through the win - dow of the soul.  
 full and deep in the knowl - edge that I keep.  
 on your breath trust your love, through life and death.

## + APOSTLES' CREED

ELW p. 105

Let us confess the faith of the church.

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## + PEACE

The peace of Christ be with you always.

**And also with you.**

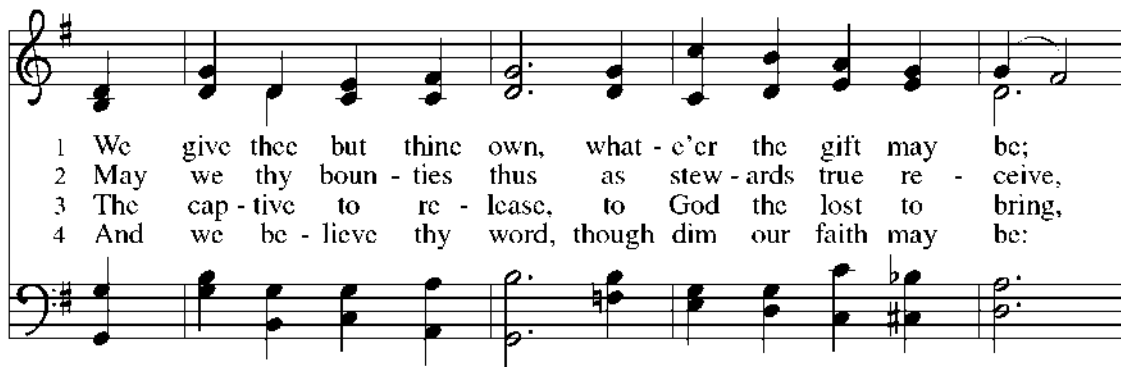
*You are invited to exchange words and signs of peace with those around you.*

## OFFERING

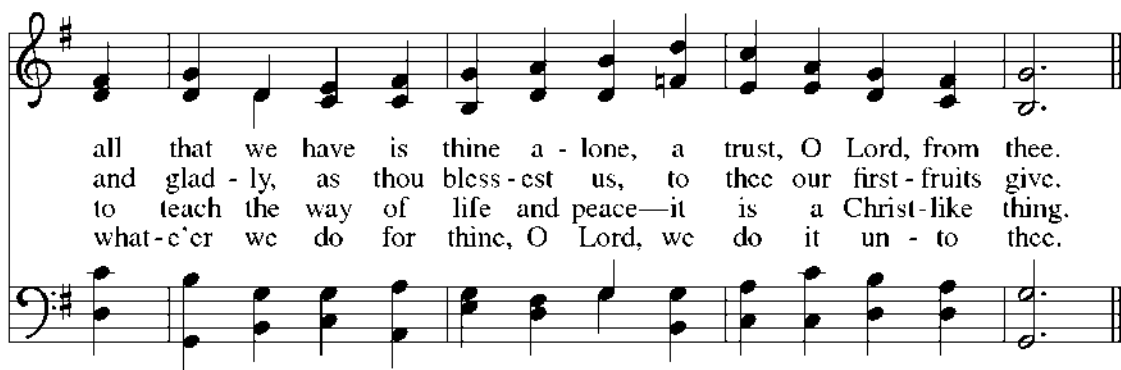
+ OFFERTORY HYMN

*We Give Thee But Thine Own*

ELW 686



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

+ PRAYERS OF THE CHURCH

Lord, in your mercy,  
hear our prayer.

+ LORD'S PRAYER

ELW p. 208

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory  
forever and ever. Amen.

---

## SENDING

---

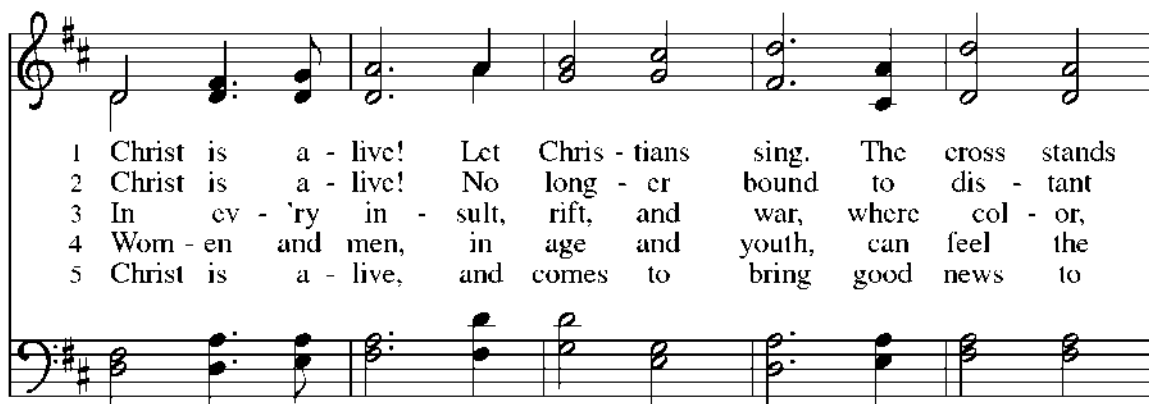
### + **BENEDICTION**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace.

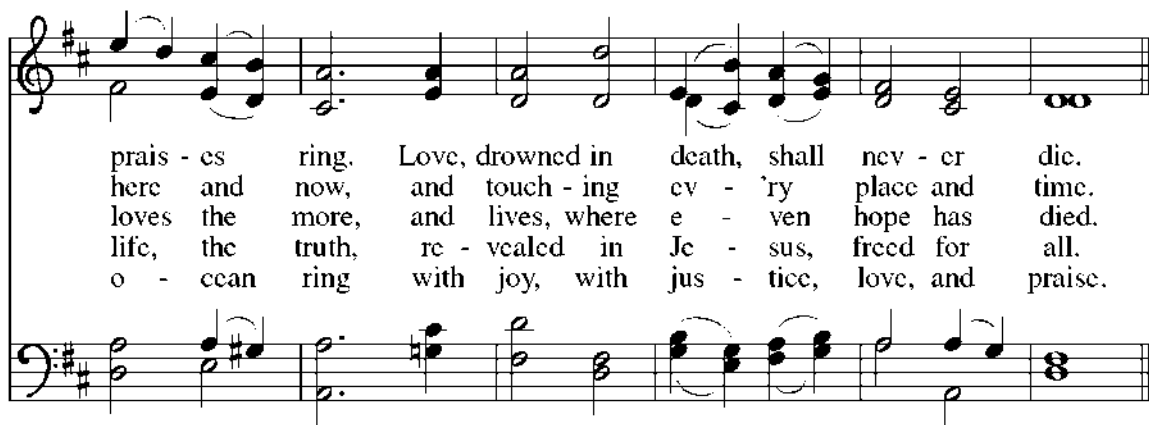
**Amen.**



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

## + DISMISSAL

Go in peace. Serve the Lord.  
Thanks be to God.

## POSTLUDE

*Pasticcio*

Jean Langlais  
(1907-1991)

## ANNOUNCEMENTS

### Summer by the Creek

Our Sunday worship next week, on June 9, will be held outdoors on the church lawn with a picnic and games after. If you can bring food or help in other ways, please sign up in the narthex. *Event flyers are available in the narthex – please take a few to invite your friends and neighbors!*

### Stewardship Forms

Thank you to all who completed a Statement of Intent form for giving and volunteering in the coming year. If you haven't returned your form, you may still do so. Forms are available in the narthex. You may place in the offering plate, give to Pastor Jay, or return them to the office.

### Weed and Water

Calling all volunteers who can help water the flowers this spring, summer and early fall. Consider signing up for a week or more and water the following:

1. Main planters at the front steps,
2. Planter that borders the sidewalk along the Parkway,
3. Flowers planted under the sign and the
4. Planters and hostas near the Office door

The sign-up calendar is in the narthex. If it turns out you have a conflict, please contact someone else on the schedule to trade weeks. Thanks so much for your help again this summer! Questions? Contact Sally Gorski or Carol Horrmann.

## **Neighborhood Group Meeting**

The Field, Regina, Northrup Neighborhood Group Board Meeting will be held at Holy Cross June 12 at 6:30 pm. The Office of Community Safety will facilitate a discussion about the Community Safety Center Projects. Participate to voice what you envision for the projects and what services you'd like to see provided in these facilities.

## **Save the Date**

Please join us Saturday, June 22, 3-6pm, to celebrate Jackson's graduation from Washburn High School. Invitations with details are on the table in the Narthex. All are welcome!

~Linda and Steve McConley

## **Statistics**

The attendance on Sunday, May 26, was 41 (14 also attended online). The total offering was \$2,490, including \$110 for the Building Fund, \$110 for the Minneapolis Area Synod, and \$125 for Trinity First School. Additionally, \$150 was received electronically.

## **Celebrating This Week**

Birthdays: Tena Ubl (6/2), Katie Dennis (6/3), Linda McConley (6/5)

## **Sunday Forum**

Today                      Organ Tour

## **Upcoming Dates:**

Thursday, June 6	Elders, 7:00 pm
Sunday, June 9	Summer by the Creek
Thursday, June 13	Hands in Ministry, 2:00 pm
Sunday, June 23	Annual Meeting

## **SERVING IN WORSHIP**

### **Today, Sunday, June 2**

Presiding Minister: Rev. Jay Carlson

Lector: Tim Phelon

Musician: Scott Rohr

Altar Guild: Judy Sorenson

Audio: James Blomberg

Video: Ed Copeland

Usher: Tim Phelon

Counters: Adam Horrmann and Gail Klatt

Treats: Group

### **Next Sunday, June 9**

Presiding Minister: Rev. Jay Carlson

Lector: Andy Tatham

Musician: Scott Rohr

Altar Guild: Judy Sorenson

Audio: James Blomberg

Video: Ed Copeland

Usher: Andy Tatham

Counters: Mary Lange and Keith Lange

Treats: *Summer by the Creek*

### **Copyright Acknowledgments**

- From sundaysandseasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved.
  - Reprinted/Podcast/Streamed with permission under One License A-740955.
- All rights reserved.

**HOLY CROSS LUTHERAN CHURCH | 1720 E MINNEHAHA PKWY | MINNEAPOLIS 55407**

[www.holycrossmpls.org](http://www.holycrossmpls.org) | (612) 722-1083 | Office Hours: T, W, Th 9am-2pm

[admin@holycrossmpls.org](mailto:admin@holycrossmpls.org) | [pastorjay@holycrossmpls.org](mailto:pastorjay@holycrossmpls.org)