

**Holy Cross Lutheran Church
1720 E Minnehaha Parkway
Minneapolis, MN 55407**



**DAY OF PENTECOST
JUNE 5, 2022**

Silent Prayer Before Worship: God our Creator, the resurrection of Your Son offers life to all the peoples of earth. By Your Holy Spirit, kindle in us the fire of Your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and LORD. Amen.

Worship Note: *As we continue to introduce Evangelical Lutheran Worship (EL, the red cover hymnal), today's service is Setting Ten, page 203. The blue hardcover hymnal is TLH and blue paperback cover is WOV.*

Welcome

GATHERING HYMN, ELW 404

"Come, Gracious Spirit, Heavenly Dove"

INVOCATION

P: In the name of the Father and of the ✝ Son and of the Holy Spirit.

C: Amen.

CONFESSION AND FORGIVENESS

P: Almighty God, to Whom all hearts are open, all desires known, and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ our LORD.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

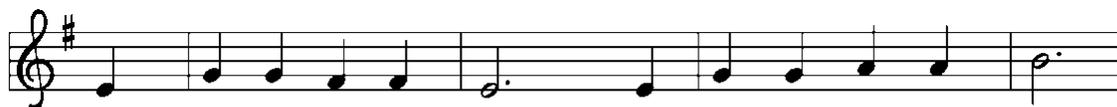
C: Gracious God, have mercy on us. We confess that we have turned from You and given ourselves into the power of sin. We are truly sorry and humbly repent. In Your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to You, and uphold us by Your Spirit, so that we may live and serve You in newness of life through Jesus Christ, our Savior and LORD. Amen.

P: God, Who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

KYRIE (ELW p. 203)

(Tune is Southwell, "Lord Jesus, Think on Me")



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE (ELW p. 204)

(Tune is Hymn to Joy, "Joyful, Joyful We Adore Thee")



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

C: As Your humble children, O LORD, we come. We are here to worship You and receive Your blessing for another week, as we seek to walk the path You have set before us. Guide us, we pray, by Your Holy Spirit, that we can see where You want us to go, and do what You would have us do. May it all be to Your Glory, O LORD our God. Amen.

FIRST READING, GENESIS 11:1-9 (NIV)

God gives the people of the world varying languages.

Now the whole world had one language and a common speech. As people moved eastward, they found a plain in Shinar and settled there. They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth."

But the LORD came down to see the city and the tower the people were building.

The LORD said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other."

So the LORD scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel – because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.

L: This is the word of the LORD.

C: Thanks be to God.

SECOND READING, ACTS 2:1-21 (NIV)

The Holy Spirit comes to the disciples.

When the day of Pentecost came, [the disciples] were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where

they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: "Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?"

Some, however, made fun of them and said, "They have had too much wine."

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel:

"In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on My servants, both men and women, I will pour out My Spirit in those days, and they will prophesy. I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. the sun will be turned to darkness and the moon to blood

do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

"You heard Me say, 'I am going away and I am coming back to you.' If you loved Me, you would be glad that I am going to the Father, for the Father is greater than I. I have told you now before it happens, so that when it does happen you will believe. I will not say much more to you, for the prince of this world is coming. He has no hold over Me, but he comes so that the world may learn that I love the Father and do exactly what My Father has commanded Me."

P: This is the Gospel of the LORD.

C: Praise to You, O Christ.

APOSTLES CREED (ELW p. 206)

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our LORD, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead.* On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

** catholic means universal

HYMN OF THE DAY, ELW 395

"Come, Holy Ghost, God and Lord"

SERMON, "Whose Righteousness?"

"We will come to them and make Our home with them." – John 14:23b

OFFERING CANTICLE (ELW 188)

(Tune is the same as TLH, p. 22)

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERING *(The plate is available in the back of the church.)*

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father Who art in heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

P: The LORD bless you and keep you. The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and give you peace.

C: Amen.

SENDING SONG, ELW 840, "Now Thank We All Our God"

Spoken Announcements

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ANNOUNCEMENTS

The Growing Season is Upon Us

Calling all volunteers who are able to help water the flowers this summer. Please sign up for a week or more. The sign-up calendar and directions are in the narthex. If it turns out you have a conflict, contact someone else on the schedule to trade weeks. Thanks so much for your help again this summer. Questions? Contact Sally Gorski or Carol Horrmann.

Statistics

Attendance on Sunday (5/29) was 37. The total offering was \$1,793 including \$30 to the Building Fund, \$26 to Minneapolis Synod, and \$35 to Trinity First.

On the Calendar

- June 7 – Call Committee meeting, 7PM
- June 12 – Guest Preacher, Pastor Norma Malfatti
- June 19 – Voters Meeting following worship

Mites Collection

Mites will be collected today and next on August 7.

Now Available

- Lutheran Disaster Response info for Ukraine on the back table.
- Newsletter from Erick & Courtney Horrmann on the bulletin board.
- Portals of Prayer (July to September) issue
- June Newsletter

Celebrations This Week

Happy Birthday to Linda McConley (6/5), Judy Sorenson (6/10), Kalin Woltmann (6/10) and John Protzner (6/11). Happy Anniversary to Pastor Don and Mary Mulfinger (6/5).

Bible Study

We're gonna try it again. We have had too-long of a delay since we were planning to begin to study The Apostles' Creed last Fall. I know some of you have been longing to get back into God's Word, so let's meet in the "Fellowship Room" at about 10:45 to begin this study. Pastor Don

Guest Preacher

We have a special treat waiting for us all next Sunday (June 12). Pastor Norma Malfatti, the pastor who met with us several times during our process of transitioning from the LCMS to the ELCA, will be preaching the message during our morning worship. Be sure to attend and let her know how much we appreciate all she has done to help us.

Hands in Ministry

Hands in Ministry has crocheted and knitted a bunch of baby hats and small blankets that are being donated to HCMC. Pastor is going

to give them a blessing on Sunday before we deliver them to the hospital.

SERVING THE LORD

Serving Today, May 29

June Altar Guild: Arlene Kise & Judy Sorenson

June Elder: Steve McConley

Choir Director: David Hinrichs

Choir Accompanist: Wendy Kofoot

Counters: Keith and Mary Lange

Lector: Sally Gorski

Organist: Julie Wright

Interim Pastor: Rev. Don Mulfinger

Recorder: James Blomberg

Treats: Donna Bristol

Ushers: Tim Phelon & Keith Lange

Serving Next Sunday, June 12

June Altar Guild: Arlene Kise & Judy Sorenson

June Elder: Steve McConley

Choir Director: David Hinrichs

Choir Accompanist: Wendy Kofoot

Counters: Lynn Oolman & Sandi Likely

Lector: Jean Anderson

Organist: Julie Wright

Interim Pastor: Rev. Don Mulfinger

Recorder: James Blomberg

Treats: Open

Ushers: Lynn Oolman & Andy Tatham